

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That V. C. PARSONS

of Newport , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek a tributary of Pacific Ocean for the purpose of domestic for one family under Permit No. 22699 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 16, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the U. S. Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 7, Township 13 South, Range 11 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

U. S. Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)
Section 7
Township 13 South, Range 11 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point that is 1026 ft. S. and 962 ft. E. of the NW corner of Sec. 7, T. 13 S., R. 11 W., W.M.; thence S. 100.0 ft.; thence W. 70.0 ft.; thence N. 100.0 ft.; thence E. 70.0 ft. to the point of beginning,

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August , 19 56.

.....LEWIS A. STANLEY.....

State Engineer