## STATE OF OREGON

COUNTY OF HARNEY

## **CERTIFICATE OF WATER RIGHT**

This Is to Certify, That FRANK E. SMITH

of Box 1011, Burns , State of Oregon . , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Roberson Draw

a tributary of none irrigation

for the purpose of

under Permit No. 22772 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 6, 1953

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0-lil cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NWA SWA, Section 20, Township 22 South, Range 322 East, W.H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.0 acres in the  $S_{\frac{1}{2}}^{\frac{1}{2}}$  NW $_{\frac{1}{4}}^{\frac{1}{4}}$  SW $_{\frac{1}{4}}^{\frac{1}{4}}$  1.6 acres in the SW $_{\frac{1}{4}}^{\frac{1}{4}}$  NE $_{\frac{1}{4}}^{\frac{1}{4}}$  SVC $_{\frac{1}{4}}^{\frac{1}{4}}$  Section 28 Township 22 South, Range 32 $_{\frac{1}{2}}^{\frac{1}{2}}$  East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of

August

, 19 56 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 . page 21508

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Priority should be Sarvary 6, 1954

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or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW4 SW4, Section 28, Township 22 South, Range 322 East, N.H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

16.0 acres in the  $S_2^1$   $NW_4^1$   $SW_4^1$  1.6 acres in the  $SW_4^1$   $NE_4^1$   $SW_4^1$  Section 28

Township 22 South, Range 32% East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of

August , 19 56 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21508