

STATE OF OREGON
COUNTY OF WASHINGTON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That RALPH H. SHUMM

of Rt. 1, Box 229-A, Forest Grove, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of 2 unnamed springs a tributary of _____ for the purpose of domestic, including 1/2 acre of lawn and garden under Permit No. 23005 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 8, 1954

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 1 (NW 1/4 SW 1/4), Section 34, Township 1 North, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 1 (NW 1/4 SW 1/4)
Section 34
Township 1 North, Range 4 West, W.M.

Land on which water is to be used is part of that described as follows:

Beginning at a point on the West line of the David Allen DLC #47 in Section 34, T 1 N, R 4 W, of W.M. said point being North 20° 00' West 1335.5 feet from the Southwest corner of said claim, running thence North 20° 00' West along said claim line 700 feet; thence West 906.1 feet to an iron rod on the West line of Section 34, T 1 N, R 4 W of W.M., thence South 1° 20' East 657.9 feet along said section line; thence East 1161 feet, more or less, to the place of beginning, containing 15.66 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August, 1956.

LEWIS A. STANLEY
State Engineer