STATE OF OREGON

WATER DIVISION NO.

COUNTY OF

KLAMATH

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

under Permit No. 2657 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

at page 301, on the 20th day of November, 1918; that the priority of

the right hereby confirmed dates from September 24,1915; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.75 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to heneficial use, is as follows: 30 acres in the Southwest quarter of Southwest quarter; 25 acres in the Northwest quarter of Southwest quarter and 5 acres in the Southwest quarter of Northwest quarter of Section Seven, Township Forty-one South, Range Thirteen East of Willamette Meridian, in Klamath County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 3rd day

of February , 1919.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

PERCY A. CUPPER

State Engineer, President

Attest: R. W. POTTER

Secretary

Recorded in State Record of Water Right Certificates, Volume 5 , Page 2153.