0.003 cubic foot per second

STATE OF OREGON

COUNTY OF CLACKAMAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That BURTON L. SMITH

of Rt. 1, Box 309, Vest Linn, State of Oregon, of a right to the use of the waters of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Tualatin River

a tributary of Willamette River for the purpose of irrigation

under Permit No. 19182 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 11, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes

aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SET NET, Section 33, Township 2 South, Range 1 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.25 acre in the SE¹ NE¹ .
Section 33 .
Township 2 South, Range 1 East, W.M.

Property to be irrigated is more explicitly described as Lot 6, Bosky Dell.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August , 19 56.

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21541