## STATE OF OREGON

COUNTY OF TILLAMOOK

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That EARL RAY WOODS

of Blaine , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed creek and unnamed spring

a tributary of Moon Creek

for the purpose of

irrigation and domestic for one family
under Permit No. 19372 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from April 6, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.09 cubic foot per second, being 0.08 cubic foot per second for irrigation from creek and 0.01 cubic foot per second for domestic from spring.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE4 NW4, NE4 SW4, Section 20, Township 3 South, Range 8 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Domestic and 3.7 acres in the NW4 SW4 2.4 acres in the W2 SW4 NE4 SW4 Section 20
Township 3 South, Range 8 West, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August , 1956.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21544