STATE OF OREGON

COUNTY OF TILIAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GUY BUFNS AND/OR MINNIE BURNS

of Rt. 2, Box 11, Cloverdale , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unmamed crock a tributary of Big Nestucca River for the purpose of domestic for 6 cabins including irrigation of not to exceed 2 acre lawn and garden under Permit No. 20152 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 26, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.06 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 12 (NE_4^1 SW $_2^1$), Section 29, Township 4 South, Range 10 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to———————of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed and to which such

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 12 (NE 4 SW4)
Section 29
Township 4 South, Range 10 West, W.M.

Beginning at the N. C. on the North line of Government Lot 12, Sec. 29 T. h S., R. 10 W., W.M., thence S 3h' OE h39.5 feet, thence S h0° OW 186 feet; thence S 50° OO' East 230 feet; thence South 125 feet, thence West 330 feet; thence N 1° 50' East 775.5 feet to beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August , 1956 .

LEWIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15 , page 21557