

STATE OF OREGON  
COUNTY OF UMATILLA  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** JACKIE LEE KELLEY  
Pendleton Music House, Main Street  
of Pendleton, State of Oregon, has made proof  
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of  
Umatilla River  
a tributary of Columbia River for the purpose of  
irrigation  
under Permit No. 20240 of the State Engineer, and that said right to the use of said waters  
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby  
confirmed dates from February 26, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed  
0.055 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.  
The point of diversion is located in the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 1, Township 2 North, Range 32  
East, W.M.

The amount of water used for irrigation, together with the amount secured under any other  
right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second  
per acre, or its equivalent for each acre irrigated and shall be further limited  
to a diversion of not to exceed 3 acre feet for each acre irrigated during the  
irrigation season of each year.

and shall  
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is  
appurtenant, is as follows:

1.7 acre in the SW $\frac{1}{4}$  SW $\frac{1}{4}$   
0.2 acre in the SE $\frac{1}{4}$  SW $\frac{1}{4}$   
Section 1  
0.1 acre in the NE $\frac{1}{4}$  NW $\frac{1}{4}$   
0.2 acre in the NW $\frac{1}{4}$  NW $\frac{1}{4}$   
Section 12  
Township 2 North, Range 32 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of  
use herein described.

WITNESS the signature of the State Engineer, affixed

this 8th day of August, 1956.

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 15, page 21559