

Card # 21561

Source should be unnamed gulch, trib. of Evans Creek

OREGON JACKSON WATER RIGHT

FULTON R. WILLIAMS of Rogue River, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed gulch, Evans Creek a tributary of Rogue River for the purpose of stock and domestic use for one family under Permit No. 20297 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 23, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, NE 1/4 SE 1/4, Section 6, Township 35 South, Range 3 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE 1/4 SE 1/4 Section 6 Township 35 South, Range 3 West, W.M.

Land on which water is to be used is part of the property described as follows:

Description as copied from applicant's deed. N 1/2 of the SE 1/4 of Section 6, Township 35 South, Range 3 West of the Willamette Meridian; containing 80 acres. Also: That part of SE 1/4 of SE 1/4 of Section 6, lying north of Evans Creek, containing about 3 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 8th day of August, 19 56.

LEWIS A. STANLEY State Engineer

STATE OF OREGON
COUNTY OF JACKSON
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **FULTON R. WILLIAMS**

of **Rogue River** , State of **Oregon** , has made proof to the satisfaction of the **STATE ENGINEER** of Oregon, of a right to the use of the waters of **unnamed gulch, Evans Creek** a tributary of **Rogue River** for the purpose of **stock and domestic use for one family** under Permit No. **20297** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **April 23, 1951**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.01 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 6, Township 35 South, Range 3 West, W.M.**

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

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NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 6
Township 35 South, Range 3 West, W.M.

Land on which water is to be used is part of the property described as follows:

Description as copied from applicant's deed.

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Also: That part of SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 6, lying north of Evans Creek, containing about 3 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **8th** day of **August** , 19 **56**

.....**LEWIS A. STANLEY**.....

State Engineer

Recorded in State Record of Water Right Certificates, Volume **15** , page **21561**