

STATE OF OREGON
COUNTY OF MARION
CERTIFICATE OF WATER RIGHT

This Is to Certify, That J. E. FRITZ

of Route #6, Box 82, Turner , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of One unnamed spring and two unnamed streams and reservoirs to be constructed under Per. No. R-844, a tributary of Battle Creek, trib. of Mill Creek, trib. of Willamette for the purpose of *(See below "description") River.
under Permit No. 17022 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 27, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.10 cubic foot per second, being 0.02 cubic foot per second from west stream for irrigation, 0.06 cubic foot per second from east stream for irrigation, 0.02 cubic foot per second from west spring for domestic and stock.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 18, Township 9 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir to be constructed under Permit No. R-844.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
2.7 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
Stock and domestic and 3.0 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
0.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 18
Township 9 South, Range 2 West, W.M.

* Purpose - Stock and domestic use for one family, including irrigation of $\frac{1}{2}$ acre domestic garden and irrigation.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September , 1956

.....LEWIS A. STANLEY.....

State Engineer