

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That TILLAMOOK COUNTY CREAMERY ASSOCIATION

of Tillamook, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cole Creek and reservoir to be constructed under Application No. R-24520, Permit No. R-1022 a tributary of Cole Creek, Kilchis River and Cole Creek reservoir for the purpose of (See below) under Permit No. 19354 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 17, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.05 cubic foot per second and 2,500,000 gallons stored water, being 0.05 cubic foot per second for domestic use for 7 families and meat processing from Creek and reservoir and 2,500,000 gallons stored water only for manufacturing and fire protection.

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 1/4 NE 1/4, Section 8, Township 1 South, Range 9 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NE 1/4 NE 1/4
SW 1/4 NE 1/4
NW 1/4 SW 1/4
Section 7
NW 1/4 SW 1/4
Section 18
Township 1 South, Range 9 West, W.M.
SE 1/4 NE 1/4
NE 1/4 SE 1/4
Section 13
Township 1 South, Range 10 West, W.M.

Use - domestic, including the irrigation of not to exceed 1/2 acre for each family, manufacturing and fire protection, being 0.05 cubic foot per second for domestic use for 7 families and meat processing from Creek and reservoir and 2,500,000 gal. stored water only for manufacturing and fire protection.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 19 56.

LEWIS A. STANLEY
State Engineer