STATE OF OREGON

COUNTY OF DESCHUTES

CERTIFICATE OF WATER RIGHT

This Is to Certify. That OLIVER R. JONES

501 State Street, Bend , has made proof State of Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Deschutes River

Columbia River a tributary of

for the purpose of

irrigation and domestic for one family

of the State Engineer, and that said right to the use of said waters under Permit No. 15920 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 12, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.30 cubic foot per second, being 2.29 cubic foot per second for irrigation and 0.01 cubic foot per second for domestic

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4 of the SE4, Section 26, Township 14 South, Range 12 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, subject to conditions and limitations set out in the stipulation of August 1, 1944 between the Arnold Irrigation District and the applicant as recorded on Pa 1250 in Volume 2 of the Miscellaneous Records of the State Engineer and further subject to the conditions designated in the waiver of August 22, 1944 by James W. C. Pogue recorded on P. 1251, Volume 2 of the Miscellaneous Records of the State Engineer.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

,1.2 acres in the SE4 NW 23.0 acres in the NE3 SW2
2.7 acres in the NW4 SW2
25.0 acres in the SW3 SW2 37.8 acres in the SEA SWA 19.1 acres in the SW Section 26 8.8 acres in the SE_4^1 SE_4^1 Section 27 37.8 acres in the NE_4^1 NE_4^2 15.1 acres in the NW NE 4.8 acres in the SWA NEA

7.3 acres in the SEA NEA

Section 34

Township 14 South, Range 12 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

, 19 56 . this 6th September day of

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 21592