

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is To Certify, That ESTATE OF CARL L. PAUL

of c/o Mrs. Elsie Paul, Otis _____, State of Oregon _____, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Salmon River a tributary of _____ for the purpose of irrigation under Permit No. 21089 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 13, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.03 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 26, Township 6 South, Range 10 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ~~one-eightieth~~ of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

1.4 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26
0.8 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 35
Township 6 South, Range 10 West, W.M.

Land on which water is to be used is to be used is part of the property described as follows:

Point of intersection of the section line between Sec. 26 and 35, T 6 S., R 10 W., W.M., with edge of Right-of-Way of State Highway #18; thence South 35° 15' West 280 feet along edge of right of way to the Northeast corner of the Paul $\frac{1}{2}$ acre tract; thence North 54° 45' West 165 feet to the center of Salmon River; thence North 5° 26' East 154 feet up the center of river to the intersection with the above designated section line; thence East along said sec. line 279 feet to the westerly edge of said Highway #18.

Point of intersection of section line between Sec. 26 and 35, T 6 S., R 10 W., with Westerly boundary of right of way of Highway #18; thence West along Section line 279 feet to a point in the center of Salmon River; thence Northwesterly 334.1 feet up the center of River to a point; thence South 55° 26' East 405. feet to the edge of right of way of Highway #18; thence South 34° 34' West 100 feet along edge of said Highway #18.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956

.....LEWIS A. STANLEY State Engineer