

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That CHARLES E. SIMON

of Route #2, Box 199, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Panther Creek a tributary of North Yamhill River for the purpose of irrigation under Permit No. 21218 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 25, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.23 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ As projected within Welch DLC #37, Section 4, Township 4 South, Range 4 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 2.4 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ As projected within Welch DLC #63
Section 32
- 0.7 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ As projected within Welch DLC #66
Section 33
Township 3 South, Range 4 West, W.M.
- 8.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ As projected within Welch DLC #37
Section 4
- 7.4 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ As projected within Welch DLC #37
Section 5
Township 4 South, Range 4 West, W.M.

Land on which water is to be used is a part of that described, as follows:
Beginning at a point on the South line of the County Road, 14.5 chains more or less North of Southeast corner of Welch DLC #37 in T 4 S., R 4 W., W. M., thence Northwesterly along said road 23 chains, thence South 9 chains, thence Southeasterly parallel to said road to the East line DLC #37, thence North to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

LEWIS A. STANLEY

State Engineer