STATE OF OREGON

COUNTY OF TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That D. E. BERNARD

of Route #1, Box 209-B, Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Nigger Jack Creek

a tributary of Wilson River

for the purpose of

domestic use for one family

under Permit No. 21756 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 5, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW, SE $\frac{1}{4}$, Section 8, Township 1 South, Range 8 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

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conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

SW4 SE4 Section 8 Township 1 South, Range 8 West, W.M.

Beginning at a point Northwesterly boundary of the Wilson River Highway; said point being North 751.1 feet and East 782.6 feet from the \(\frac{1}{4} \) corner between Sec. 8 and 17, T 1 S., R 8 W., W.M., Tillamook County, Oregon, for the place of beginning, thence Northeasterly along the Northwesterly boundary of the State Highway 200 feet; thence North \(\hat{1}\hat{1} \) 59 West 1265 feet more or less to the \(\frac{1}{4} \) Sec. line running North and South through the center of Sec. 8, thence South along the \(\frac{1}{4} \) line 250 feet more or less to a point which is North \(\hat{1}\hat{1} \) 59 West 1100 feet from the place of beginning, thence South \(\hat{1}\hat{1} \) 59 East to the place of beginning., all of the above tract excepting and save that portion formerly sold to Charles Graham or Hazel A. Graham, deed to which is recorded in Book 83, page 207 of deed records of said County.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September

8 • State Engineer

LEWIS A. STANLEY

Recorded in State Record of Water Right Certificates, Volume 16 , page 21621