

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That ARCHIE M. SCHENCK

of Sand Lake, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Sand Creek a tributary of _____ for the purpose of irrigation under Permit No. 17404 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 22, 1946

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.52 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 17, Township 3 South, Range 10 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

9.4 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
2.2 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
37.0 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 17

Township 3 South, Range 10 West, W.M.

Beginning at a point on the Section line North 26' East 430.7 feet from the Section corner to 16, 17, 20, 21 Township 3 South, Range 10 West, W.M., Tillamook County, Oregon, for the place of beginning. Thence follow Section line North 26' East 2256.3 feet to the quarter section corner, thence West along quarter section line 388 feet thence South 50 feet to the center of West branch of Sand Creek, Thence following said branch Southwesterly to main Creek thence following main creek to intersection of section line between 17 and 20, thence following section South 89 - 39' East 1540.4 feet, thence No. 26' East 430.7 feet, thence South 89 - 34' East 157 feet to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

LEWIS A. STANLEY

State Engineer