

STATE OF OREGON
COUNTY OF WALLOWA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That LYNN WARD

of Enterprise, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Prairie Creek a tributary of Wallowa River for the purpose of irrigation and supplemental irrigation under Permit No. 18255 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from May 17, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.75 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in ~~the~~ Lot #1 (NE $\frac{1}{4}$ NE $\frac{1}{4}$), Section 5, Township 2 South, Range 45 East, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, and shall be limited to $\frac{3}{4}$ acre feet per acre for each acre irrigated during any 30-day period from May 1st to July 31st, and thereafter shall be limited to one acre foot per acre for the remainder of the irrigation season ending October 1, and shall be still further limited to a diversion of not to exceed 0.75 cubic foot per second; provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitation allowed herein.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

<u>Supplemental</u>	<u>Primary</u>
39.2 acres in Lot #3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$)	8.6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
15.4 acres in Lot #4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)	
7.0 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$	
32.6 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$	

Section 5
Township 2 South, Range 45 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21671