

STATE OF OREGON  
COUNTY OF TILLAMOOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** PACIFIC POWER AND LIGHT COMPANY

of Public Service Bldg., Portland 4, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hotson Creek a tributary of Tillamook Bay for the purpose of steam boilers, cooling equipment and other general industrial uses in sawmill and plywood plants under Permit No. 18313 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from August 2, 1948,

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.5 cubic foot per second,

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the  $SE\frac{1}{4}$   $SW\frac{1}{4}$ , Section 15, Township 1 North, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to \_\_\_\_\_ of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 4 ( $SE\frac{1}{4}$   $NE\frac{1}{4}$ )  
 $SE\frac{1}{4}$   $NE\frac{1}{4}$   
 $NE\frac{1}{4}$   $SE\frac{1}{4}$   
 Section 21  
 $SW\frac{1}{4}$   $NW\frac{1}{4}$   
 $EW\frac{1}{4}$   $SW\frac{1}{4}$   
 Section 22  
 Township 1 North, Range 10 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

LEWIS A. STANLEY  
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21673.