

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That TILLAMOOK COUNTY CREAMERY ASSOCIATION

of Tillamook, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Cole Creek a tributary of Kilchis River for the purpose of manufacturing and fire protection under Permit No. 18314 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 19, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.0 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 8, Township 1 South, Range 9 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 18, Township 1 South, Range 9 West, W.M.
SE $\frac{1}{4}$ NE $\frac{1}{4}$
NE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 13
Township 1 South, Range 10 West, W.M.

Beginning at the West $\frac{1}{4}$ cor. of Sec. 13, T 1 S., R 9 W., W.M.; thence N. 1° 45' E 430.4 ft; thence S. 89° 46' W. 320.0 ft. to the East side of U. S. Hwy. #101 Rt. of Way; thence S. 4° 55' E. 1030.2 ft. along said Rt-of-Way to a point; thence continuing S. 4° 55' E. 190.0 to a point; thence E. 323.11 ft. to a point; thence N. 0° 18' 30" E. 189.4 ft. to a point; thence E. 1195.2 ft. to a point; thence N. 0° 18' E. 597.6 to a point; thence W. 1320 ft. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

.....LEWIS A. STANLEY.....
State Engineer