

STATE OF OREGON  
COUNTY OF YAMHILL  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ESTATE OF CLIFFORD W. JONES

of Route #2, Newberg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Spring Creek a tributary of Willamette River for the purpose of irrigation under Permit No. 18504 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 27, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.35 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , As projected within McKern D LC #56, Section 28, Township 3 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

4.6 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  As projected within McKern DLC #56  
2.09 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  As projected within McKern DLC #56  
Section 21  
22.0 acres in the NE $\frac{1}{4}$  NE $\frac{1}{4}$  As projected within McKern DLC #56  
1.2 acres in the NW $\frac{1}{4}$  NE $\frac{1}{4}$  As projected within McKern DLC #56  
Section 28  
Township 3 South, Range 2 West, W.M.

Land on which water is to be used is part of the property described as follows: Beginning on the east line of Luke McKern DLC #56, in T 3 S., R 2 W., W.M., at a point 15 chains North of the Southeast corner, thence West 10 chains, thence North 14.30 chains, thence West 14.90 chains, thence North 12.25 chains, thence East 4.50 chains, thence North 5.0 chains, thence East 8.90 chains, thence South 8.74 chains, thence West 5.75 chains, thence South .56 chains, thence East 5.75 chains, thence South 22.25 chains.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

.....LEWIS A. STANLEY.....

State Engineer