## STATE OF OREGON

COUNTY OF MALHEUR

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That C. M. BEAUMONT

of R. R. 1, Nyssa , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Snake River a tributary of Columbia River for the purpose of supplemental invigation

supplemental irrigation

appurtenant, is as follows:

under Permit No. 18595' of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 8, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located intime Lot 5 (SE<sup>1</sup><sub>4</sub> SN<sup>1</sup><sub>4</sub>), Section 6, Township 21 South, Range 47 East, V.N.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—sixtieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4.0 acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

2.8 acres in Lot 4 (NE4 SW4)
12.4 acres in Lot 5 (SE4 SW4)
Section 6
Township 21 South, Range 47 East, W.M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September , 1956 .

Lewis A. Stanley

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21680