

STATE OF OREGON

COUNTY OF YAMHILL

CERTIFICATE NO. 48422

CERTIFICATE OF WATER RIGHT

This Is to Certify, That L. W. MOSER

of Route #2, Newberg, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Willamette River for the purpose of irrigation under Permit No. 18800 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 15, 1948

that the amount of water to which such right is entitled and hereby confirmed, the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.25 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, As projected within McKern DLC #56, Section 21, Township 3 South, Range 2 West, W.M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year.

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.5 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$ As projected within Luke McKern DLC #56
 0.4 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ As projected within Luke McKern DLC #56
 10.9 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$ As projected within Luke McKern DLC #56
 8.2 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ As projected within Luke McKern DLC #56

Section 21
 Township 3 South, Range 2 West, W.M.

Land on which water is to be used is to be used is part of the property described as follows:

Beginning at a point 31.83 chains East of the Southwest corner of the N $\frac{1}{2}$ of the McKern DLC #56 in T 3 S., R 2 W., W.M., thence East 18.63 chains, thence North 20 chains, thence West 18.63 chains, thence South 20 chains to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of September, 1956.

LEWIS A. STANLEY
 State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21687