STATE OF OREGON

COUNTY OF   JEFFERSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, *That* U. S. FOREST SERVICE
c/0 Forest Supervisor, Deschutes National
of   Forest, Bend   *, State of*   Oregon   *, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of*
an unnamed spring which sinks into ground
a tributary of   *for the purpose of* domestic,
public camp grounds - 1 guard station & Forest Service permittees and recreational.
under Permit No.   18848   *of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from* May 18, 1949

                                                                                                         ;
*that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed*
0.40 cubic foot per second

                or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the SE¼ NW¼ NE¼, *Section* 27, *Township* 13 South, *Range*
8 East, W.M.

        *The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to* — — — — — — — *of one cubic foot per second
per acre,*

                                                                                                *and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.*
        *A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:*

SW¼ NW¼
SW¼ NE¼
SE¼ NE¼
NE¼ NE¼
Section 26
NW¼ SW¼
NE¼ SW¼
SE¼ SW¼
SW¼ SE¼
Section 24
Township 13 South, Range 8 East, W.M.

        *The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.*

                                WITNESS the signature of the State Engineer, affixed

                                this 21st   *day of*   September   *, 19* 56 .

                                        LEWIS A. STANLEY
                                ....
                                                State Engineer

Recorded in State Record of Water Right Certificates, Volume   16   *, page* 21689