STATE OF OREGON

WATER DIVISION NO. 1 COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, *That* MIKE SIDLEY, Jr

of Lake Creek, *State of* Oregon, *has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of* Little Butte Creek, *a tributary of* Rogue River, *for the purpose of* the irrigation of 7 acres of land *under* *Permit No.* 3557 *of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered of record in the Record of Proceedings of said Board, at Salem, in Volume* 1, *at page* 301, *on the* 20th *day of* November, 1918; *that the priority of the right hereby confirmed dates from* October 16, 1917; *that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed* 0.09 *cubic feet per second,* or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. *A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows:* 7 acres in the Southwest quarter of Northwest quarter of Section Twenty-one, Township Thirty-six South, Range Two East of Willamette Meridian, in Jackson County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness *the seal and signature of the STATE WATER BOARD affixed this* 3rd *day of* February, *19*19.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

By PERCY A. CUPPER
State Engineer, President

Attest: R. W. POTTER
Secretary

Recorded in State Record of Water Right Certificates, Volume 3, *Page* 2170.