STATE OF OREGON

WATER DIVISION NO. COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT (For rights perfected under original, enlargement or secondary permits)

This is to Certify, That W. R. MASCALL, c/o Errett Hicks

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Canyon City of . State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of u right to the use of the

waters of

Cottonwood Creek , a tributary of John Day River

> the irrigation of 16.4 acres of land for the purpose of

Permit No. 2596 of the State Engineer, and that said right to under the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume 1

20th day of November, 1918 ; that the priority of at page 301 , on the

November 19, 1917; that the amount of the right hereby confirmed dutes from water to which such right is entitled and hereby confirmed, for the purposes aforesuid, is limited to an amount actually beneficially used for said purposes, and shall not

exceed 0.21 cubic feet per second, or its equivalent in case of notation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 6 acres in the Southwest quarter of Southeast quarter and 5.4 acres in the Northwest quarter of Southeast quarter of Section Seven; 1.5 acres in the Northwest guarter of Northeast guarter and 3.5 acres in the Northeast guarter of Northwest quarter of Section Bighteen, Township Thirteen South, Range Twenty-six East of Willamette Meridian, in Grant County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the dute of the expiration of the right for power purposes, as hereby confirmed and limited.

minness the seal and signature of the STATE

WATER BOARD affixed this 3rd dav

February , 191 9

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

PERCY A. CUPPER State Engineer, President

R. W. POTTER Attest : ____ Secretary

Recorded in State Record of Water Right Certificates, Volume 3, Page 2171.