

STATE OF OREGON
COUNTY OF WALLOWA
CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. R. STEIN

of Route 1, Enterprise , State of Oregon , has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
an unnamed stream
a tributary of Wallowa River for the purpose of

irrigation.
under Permit No. 15824 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from June 15, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.67 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 32, Township 1 South, Range
44 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-sixtieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 1 acre foot during any 30-day period from May 1st
to July 31st and thereafter shall be limited to one acre foot per acre for the
remainder of the irrigation season ending October 1st,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

23.8 acres in the SW $\frac{1}{4}$ SE $\frac{1}{4}$
16.2 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 30
Township 1 South, Range 44 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of November , 1956 .

.....LEWIS A. STANLEY.....
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 21722.