STATE OF OREGON

COUNTY OF CROOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That GALE MERGIN

of 1326 Franklin Street, Salem , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of waste water from NW NW Section 12, Township 17 South, Range 21 East a tributary of for the purpose of

irrigation
under Permit No. 16136 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from Jamiary 5, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.37 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NEINEL Section 11, Township 17 South, Range 21 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one—eightioth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated throughout the irrigation season, and shall be also limited to the water available at the proposed point of diversion, and shall not carry with it the right to compel the continuance of the waste water,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

30 acres in the NEINE1
Section 11
Township 17 South, Range 21 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of November , 1956 .

LETTS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 21725.