## STATE OF OREGON

COUNTY OF MORROW

## CERTIFICATE OF WATER RIGHT

This Is to Certify, That ADOLF SKOUBO

confirmed dates from February 20, 1945

, State of , has made proof Oregon to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of unnamed stream (drainage water) for the purpose of a tributary of supplemental irrigation under Permit No. of the State Engineer, and that said right to the use of said waters 16221 has been perfected in accordance with the laws of Oregon: that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.2 cubic foot per second .

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW NE , Section 15, Township & North, Range 25 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be furthe. limited to a diversion of not to exceed  $4\frac{1}{2}$  acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to a diversion of 0.2 cfs and shall also be limited to the water available at the proposed diversion point and shall not carry with it the right to compel the continuance of the waste water,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 10.0 acres in the NWANE Section 15 Township & North, Range 25 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of November , 1956 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 21727.