STATE OF OREGON

COUNTY OF TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK M. SANDER

of Route 1, Box 122, Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring

a tributary of Wilson River domestic use for one house

for the purpose of

under Permit No. 16264 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 9, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 11 (NE $\frac{1}{4}$ SW $\frac{1}{4}$), Section 23, Township 1 South, Range 9 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _____ of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Iot 11 (NE SW)
Section 23
Township 1 South, Range 9 West, W. H.

Land on which water is to be used is part of that described as follows:

Beginning at a point on the North bank of the Wilson River in Lot 11 Section 23, T. 1 S., R. 9 W., W. M., Oregon which is S. 74° E. 25.74 chains from the $\frac{1}{4}$ S. corner on the W. line of said Section 23. Thence N. 20° E. 7.38 chains to the N. line of said Lot 11. Thence W. to the N.W. corner of said Lot 11. Thence S. to the N. bank of said Wilson River. Thence S. 74° E. along the N. bank of the Wilson River 5.74 chains to the place of beginning. Containing 3.67 acres more or less.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of November , 19 56.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21728.