STATE OF OREGON

COUNTY OF LINCOLN

CERTIFICATE OF WATER RIGHT

This Is To Certify, that CITY OF OPEANLAKE

of Oceanlake , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Rock Creek a tributary of Devils Leke for the purpose of

unnicipal use under Permit No. 20179 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from April 22, 1947 for 0.75 cfs

July 18, 1949 for 0.75 cfs; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.50 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE4SE4, Section 7, Township 7 South, Range 10 West, W. M., SW4NE4, Section 12, Township 7 South, Range 11 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to _______of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lots 31 & 32 (SE4SE4) Section 34 Lots 25 & 26 (SW\(\frac{1}{2}\)SW\(\frac{1}{4}\)) Lots 31 & 32 (SE\(\frac{1}{4}\)SE\(\frac{1}{4}\) Section 35 SWI WHSE Section 36 Township 6 South, Range 11 West, W. M. WHNE Wż WISE Section 1 All Section 2 All Section 3 LLA Section 10 Ng SW WASEA Section 11

Township 7 South, Range 11 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this day of 28th

November

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LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume

16 , page

21779.