STATE OF OREGON

COUNTY OF GRANT

CERTIFICATE OF WATER RIGHT

This Is to Certify, That. ORRIN FORREST

of Prairie City, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of branch of Dixie Creek

a tributary of John Day River

for the purpose of

irrigation

under Permit No. 20811 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 12, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.00 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW 1 Sw 1, Section 21, Township 12 South, Range 33

East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 4 acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

O.h acres in the NWANWA

Section 25

20.2 acres in the NEANEA

18.4 acres in the SEANEA

0.8 acres in the NEASEA

1.4 acres in the NWASEA

Section 26

Township 12 South, Range 33 East, W. M.

SUPERSEDED BY CERT. NO. 90015

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of November

, 1956 .

State Engineer

95.

Recorded in State Record of Water Right Certificates, Volume 16 , page 21795.

