

STATE OF OREGON
COUNTY OF TILLAMOOK
CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRITZ SCHRANZ

of McCormick Loop Road, Tillamook, State of Oregon, has made proof
to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of
Trask River
a tributary of Tillamook Bay for the purpose of
irrigation
under Permit No. 21058 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from January 25, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
0.57 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.

The point of diversion is located in the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, Township 2 South, Range 9
West, W. M.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is
appurtenant, is as follows:

17.7 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
4.6 acres in the SW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 4
18.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
5.0 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 5
Township 2 South, Range 9 West, W. M.

Land on which water is to be used is part of that described as follows:

The W $\frac{1}{2}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$, that part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ lying North of the Trask River in Section
4, also the E $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and that part of the E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ lying North of the Trask
River in Section 5, all in T 2 S., R 9 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of
use herein described.

WITNESS the signature of the State Engineer, affixed

this 28th day of November , 19 56

.....LEWIS A. STANLEY.....
State Engineer