STATE OF OREGON

COUNTY OF DOUGLAS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That LELAND S. JOHNS

Oregon , has made proof State of to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Clear Creek

Cow Creek a tributary of supplemental irrigation for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. 21773 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 11, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.53 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE SET, Section 11, Township 32 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to conseventioth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, provided further that the amount of water allowed herein, together with the amount secured under any other right existing for the same lands shall not exceed the limitations allowed herein,

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

10 acres in the NEASEA 26 acres in the SEASEA l acre in the SWASE4

Section 11

Township 32 South, Range 5 West; W. H.

Land on which water is to be used is part of that described as follows:

Commencing at the S.E. corner of Sec. 11, T. 32 S., R. 5 W., W. M. and running West 25 rods, thence North 5.5 rods to the true point of beginning of this description; thence running North 155.5 rods to the center line of said Sec. 11; thence West along said center line 215 rods to the West line of the Eg of the W2 of said Sec. 11; thence South, along said line, 80 rods; thence East 80 rods to the center line of said Sec. 11; thence South, along said line 65.7 rods; thence East 2h rods to the Westerly line of the Old Pacific Highway; thence South 40 West, along said Highway line 150 ft., more or less to a point 5.5 rods North of the South line of said Sec. 11; thence East along said line, 115 rods to the true point of beginning. Less and excepting Road

and Highway rights of way.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of

use herein described.

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY CERT. NO.86116

, 19 **56** . this 28th day of November

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21820.