

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That C. W. KUNZ

of Route 2, Dayton, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Martin Creek and reservoir a tributary of Yamhill River for the purpose of irrigation

under Permit No. 19179 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 9, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.42 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 12 (SE $\frac{1}{4}$ SE $\frac{1}{4}$) SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Bird DLC #40, Section 6, Township 4 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated from direct flow and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year from direct flow and storage from reservoir constructed under Permit No. R-1008,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

0.1 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	26.4 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$	0.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
14.8 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	4.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$	Section 7
37.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$	Section 6	4.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$
Section 5		Section 8

All as projected within Bird DLC #40, Township 4 South, Range 3 West, W. M.

Beginning 1.06 chains S. and 17.42 chains E. of the NE corner of the Joel Perkins DLC in T. 4 S., R. 3 W., W. M.; thence W. 2.45 chains; thence S. 31.82 chains to the center of the County Road; thence S. 37° E. 4.06 $\frac{1}{2}$ chains; thence S. 3.76 chains to a stone in County Road; thence S. 82° E. 41.57 chains; thence N. 10° E. 44.94 chains to stake at SE corner of Lot 4; thence W. 48.44 chains to place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of December, 1956.

LEWIS A. STANLEY

State Engineer