

STATE OF OREGON  
COUNTY OF LAKE  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That** ARCHIE E. ANDERSON

of Box 618, Brookings, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Dry Creek a tributary of Goose Lake for the purpose of irrigation and supplemental irrigation under Permit No. 15136 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from November 7, 1941

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.80 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Section 7, Township 41 South, Range 19 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{3}{4}$  acre foot per acre for each acre irrigated during any period of 30 days prior to June 1st,  $\frac{1}{2}$  of one acre foot per acre for each acre irrigated during any period of 30 days after June 1st and shall be further limited to a total diversion of not to exceed  $2\frac{1}{2}$  acre feet per acre for each acre irrigated during any irrigation season, and shall be limited still further to a total diversion of not to exceed 0.80 cfs,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

7.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$   
39.0 acres in the SE $\frac{1}{4}$ NW $\frac{1}{4}$   
18.3 acres in Lot 3 (NE $\frac{1}{4}$ SW $\frac{1}{4}$ )  
Section 8  
Township 41 South, Range 19 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of December, 1956.

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21872.