

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **DICK & MARTHA DE WITH**

of Route 1, Box 14, Yamhill, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of North Yamhill River, tributary of Yamhill River a tributary of Willamette River for the purpose of irrigation under Permit No. 16046 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 31, 1944

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.43 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Harris DLC 39, Section 25, Township 2 South, Range 5 West, W. M.

The amount of water used for irrigation, together with the amount covered under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 3.4 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Harris DLC 54
- 8.6 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ as projected within Harris DLC 54
- Section 30
- Township 2 South, Range 4 West, W. M.
- 1.4 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Harris DLC 39
- 20.6 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ as projected within Harris DLC 39
- Section 25
- Township 2 South, Range 5 West, W. M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 26.80 chains S. 15° E. from the NW corner of the John Perkins DLC; thence N. 15° W. 7.95 chains; thence S. 70° W. 30.10 chains; thence S. 31° E. 8.03 chains; thence N. 70° E. 27.91 $\frac{1}{2}$ chains to the place of beginning.

Also: Beginning at a point S. 15° E. 35.65 chains from the NW corner of the John Perkins DLC; thence N. 15° W. 8.85 chains; thence S. 70° W. 27.91 $\frac{1}{2}$ chains; thence S. 31° E. 9.48 chains; thence N. 70° E. 25.31 chains to the place of beginning. All in the Thomas Harris DLC in T 2 S., R 4 & 5 W., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of December, 1956.

.....LEWIS A. STANLEY.....

State Engineer