

STATE OF OREGON
COUNTY OF YAMHILL
CERTIFICATE OF WATER RIGHT

This Is to Certify, That **H. A. BELL**

of Route 2, Box 88, McMinnville, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of **Hawn Creek**, a tributary of **Yamhill River** for the purpose of **Irrigation** under Permit No. **17777** of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from **May 31, 1947**

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed **0.29 cubic foot per second**

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the **NW 1/4 NE 1/4**, as projected within **Carey DLC 44**, Section **11**, Township **4 South**, Range **4 West**, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to **one-eightieth** of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed **2 1/2** acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 9.8 acres in the **NW 1/4 NE 1/4** as projected within **Miles Carey DLC 44**
 - 6.4 acres in the **SW 1/4 NE 1/4** as projected within **Miles Carey DLC 44**
 - 6.4 acres in the **NE 1/4 NW 1/4** as projected within **Miles Carey DLC 44**
 - 0.1 acres in the **SE 1/4 NW 1/4** as projected within **Miles Carey DLC 44**
- Section **11**
 Township **4 South**, Range **4 West**, W. M.

Land on which water is to be used is part of that described as follows: Beginning at the SW corner of **Elijah Millican DLC #43**, running thence **S. 79° 33' W. 9.90 chains**; thence **S. 28° 50' E. 7.29 chains**, thence **S. 40° 45' E. 18.386 chains**, thence on curve to left with **606.6 ft. radius, 115 ft.** to point on **N. line of Henry Bird DLC #50**; thence along said **N. line 45° 33' E. 3.02 chains**; thence **N. 2° 13' E. 5.657 chains**; thence **N. 18° 58' E. 8.955 chains**; thence **N. 27° 14' E. 4.00 chains**; thence **N. 39° 30' W. 2.217 chains** to stone on **S. line of Elijah Millican DLC #43**; thence along said **S. line W. 16.71 chains** to point of beginning, containing **38.27 acres**, more or less, all within **Section 11**, **Township 4 South**, **Range 4 West**, **W. M.**

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this **21st** day of **December**, 19 **56**.

LEWIS A. STANLEY
 State Engineer