STATE OF OREGON

WATER DIVISION No. COUNTY OF

TILLAMOOK

CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, Thus

LONG PRAIRIE WATER COMPANY

Tillamook

. State of

has made proof

Oregon to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the

waters of Mill Creek . a tributary of

Trask River

, for the purpose of domestic purposes and supplies

Permit No. 2705 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, made and entered

of record in the Record of Proceedings of said Board, at Salem, in Volume

at page 311 , on the

2nd day of December, 1918; that the priority of

the right hereby confirmed dates from November 4, 1915; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

3.00 cubic feet per second.

A description of the lands under such right, and to which the water hereby confirmed is appurtenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: The Northwest quarter of Southwest quarter of Section Three, Township Two South, Range Nine West of Willamette Meridian, in Tillamook County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

mitness the seal and signature of the STATE

WATER BOARD affixed this

February , 191 9.

STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

State Engineer, President

Secretary

Recorded in State Record of Water Right Certificates, Volume 3 , Page 2191.