

STATE OF OREGON
 COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That W. E. & MARY M. TRIPP

of Box 82, Jennings Lodge, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed spring a tributary of Salmon River for the purpose of domestic

under Permit No. 18427 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from October 4, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.01 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 8 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 24, Township 6 South, Range 11 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 16 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
 Section 23
 Township 6 South, Range 11 West, W. M.

Land on which water is to be used is part of that described as follows:
 A tract of land situated in Government Lots 1 & 16, Sec. 23, & Government Lot 9 in Sec. 24, T 6 S., R 11 W., W.M., described as follows: Beginning at a point on the Southerly boundary of the Three Rocks County Road, that is 80.5 ft. S. & 486 ft. W. of the NE corner of Government Lot 9, Sec. 24, T 6 S., R 11 W., W.M., said point being the true place of the beginning of the tract of land to be described; thence from the true place of beginning, N. 75°35' W. 113 ft. along the southerly boundary of the county road; thence N. 60°50' W. 287 ft. along said county road boundary; thence S. 26°02' W. 500 ft. to the high water mark of Salmon River, thence southeasterly along the said high water mark of Salmon River to a point that is S. 9°23' W. 443.4 ft. from the true place of beginning; thence N. 9°23' E. 443.4 ft. to the true place of beginning, excepting lands reserved, if any for the county road right of way, containing $\frac{4}{91}$ 100 acres.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of December, 19 56.

 LEWIS A. STANLEY
 State Engineer