

STATE OF OREGON  
 COUNTY OF CROOK  
**CERTIFICATE OF WATER RIGHT**

**This Is to Certify, That.** MARY GLENN BUTLER

of 1404 SE Hill Road, Milwaukie, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Crooked River a tributary of \_\_\_\_\_ for the purpose of

supplemental irrigation under Permit No. 18479 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from September 9, 1948

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.5 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the #1 SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 22, #2 NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Section 16, Township 17 South, Range 22 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed  $\frac{1}{4}$  acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 36.4 acres in the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$
- 1.2 acres in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$
- 3.2 acres in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$
- 8.0 acres in the NE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- 1.4 acres in the SE  $\frac{1}{4}$  SE  $\frac{1}{4}$
- 19.8 acres in the NW  $\frac{1}{4}$  SE  $\frac{1}{4}$
- Section 12
- Township 17 South, Range 21 East, W. M.
  
- 12.0 acres in the NE  $\frac{1}{4}$  NW  $\frac{1}{4}$
- 30.0 acres in the NW  $\frac{1}{4}$  NW  $\frac{1}{4}$
- 1.2 acres in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$
- 6.8 acres in the SW  $\frac{1}{4}$  NW  $\frac{1}{4}$
- Section 8
- Township 17 South, Range 22 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed  
 this 21st day of December, 1956.

\_\_\_\_\_  
 LEWIS A. STANLEY  
 State Engineer