STATE OF OREGON

COUNTY OF

CERTIFICATE OF WATER RIGHT

This Is to Certify, That WILLIAM KING

March 17, 1950

confirmed dates from

of Route 2, Dayton , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Palmer Creek for the purpose of a tributary of Yamhill River irrigation of the State Engineer, and that said right to the use of said waters under Permit No. 19309 has been perfected in accordance with the laws of Oregon; that the priority of the right hereby

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.27 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SulsE as projected within Chrisman DLC 50, Section 20, Township 4 South, Range 3 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightleth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> 2.3 acres in the SW4SE4 Section 20 1.3 acres in the NE INE 16.0 acres in the NW NE 12.1 acres in the SWINE 1 .1.1 acres in the SEINE Section 29

All as projected within Chrisman DLC #50 Township 4 South, Range 3 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st December . 1956 . day of

> LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page