

STATE OF OREGON
COUNTY OF LINCOLN
CERTIFICATE OF WATER RIGHT

This Is to Certify, That NELS & ELIZABETH YENCKEL

of Otis, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed stream a tributary of Salmon River for the purpose of domestic use for 1 family, including irrigation of 1/2 acre & use in service station under Permit No. 19062 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from December 6, 1949

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.02 cubic foot per second, being .01 cfs for domestic & .01 cfs for service station

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW 1/4 NE 1/4, Section 35, Township 6 South, Range 10 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows: NW 1/4 NE 1/4 Section 35 Township 6 South, Range 10 West, W. M.

Land on which water is to be used is part of that described as follows: The southerly 300 ft. of the following described realty property, to-wit: Beginning at a point in the eastern margin of the Salmon River Cut-off Highway #18, said point being more particularly described as N. 34°15' E. 136 ft. distant from intersection of the line between the NW 1/4 NE 1/4 & the SW 1/4 NE 1/4 of Sec. 35, T. 6 S., R. 10 W., W.M., with the easterly margin of the above mentioned highway; thence N. 34°15' E. 483 ft. along the margin of Highway #18, to a point marked by an iron pipe in the ground; thence S. 54°45' E. 891 ft. to the intersection of the above described line, and marked by an iron pipe in the ground; thence N. 89°52' W. 839 ft. along said line to the corner of Jackson parcel of land; thence N. 54°45' W. 197 ft. along the N. boundary of said Jackson parcel of land, to the point of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed this 21st day of December, 1956.

LEWIS A. STANLEY
State Engineer