STATE OF OREGON

COUNTY OF TILLAMOOK

CERTIFICATE OF WATER RIGHT

This Is to Certify, That FRANK PORTMANN

of Route 3. Box 15h. Tillamook , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of

Simmons Creek a tributary of Tillamook River

for the purpose of

irrigation
under Permit No. 19519 of the State Engineer, and that said right to the use of said waters
has been perfected in accordance with the laws of Oregon; that the priority of the right hereby
confirmed dates from May 24, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.26 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW4SW4, Section 21, Township 2 South, Range 9 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

19.4 acres in the SW\(\frac{1}{4}\)SW\(\frac{1}{4}\)
1.0 acres in the SE\(\frac{1}{4}\)SW\(\frac{1}{4}\)
Section 21
Township 2 South, Range 9 West, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

Cancelled due to T-8806; Sp. Or. Vol. 65 P. 437

WITNESS the signature of the State Engineer, affixed

SUPERSEDED BY CERT. NO. 98373

this 21st day of December

, **1956** .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 21929.

1-8241