

STATE OF OREGON

COUNTY OF JACKSON

CERTIFICATE OF WATER RIGHT

This Is to Certify, That MRS. ELSIE PHIPPS

of Trail, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of No. 1 & No. 2, private springs, Rogue River Watershed a tributary of _____ for the purpose of domestic use for 2 families, including irrigation of not to exceed $\frac{1}{2}$ acre for ea. family under Permit No. 20596 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 16, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 3 gallons per minute

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 3, NW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 10, Township 33 South, Range 2 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to - - - - - of one cubic foot per second per acre,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

NW $\frac{1}{4}$ NE $\frac{1}{4}$
Section 10
Township 33 South, Range 2 East, W. M.

Land on which water is to be used is part of that described as follows:

Deed records of Jackson County show the applicant owns the following property: The N $\frac{1}{3}$ of the NE $\frac{1}{4}$ of Section 10, T. 33 S., R. 2 E., W. M. in Jackson County. Excepting as follows: beginning at the NW corner of the NE $\frac{1}{4}$ of Section 10 same township and range; thence running S. 882.75 ft.; thence E. 412.5 ft.; thence N. 882.75 ft.; thence W. 412.5 ft. to place of beginning, containing 8 $\frac{5}{16}$ acres, all in Section 10, T. 33 S., R. 2 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed
this 21st day of December, 1956.

LEWIS A. STANLEY
State Engineer