## STATE OF OREGON

COUNTY OF LAKE

## CERTIFICATE OF WATER RIGHT

## This Is to Certify, That J. P. EGAN

of Plush , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Hart Lake

a tributary of supplemental irrigation

for the purpose of

under Permit No. 20936 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from January 9, 1952

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 2.00 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the Lot 3 (NW NW ), Section 23, Township 36 South, Range 24 East, W. H.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 3 acre feet per acre for each acre irrigated during the irrigation season of each year, and shall be still further limited to r diversion of not to exceed 2.00 cfs.

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

3.5 acres in Lot 9 (NW1NW1)
38.5 acres in the NE1NW1
39.8 acres in the NW1NE1
Section 22
Township 36 South, Range 24 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 21st day of December , 1956 .

LEGIS A. STANLEY
State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 21947.