

STATE OF OREGON
COUNTY OF LAKE
CERTIFICATE OF WATER RIGHT

This Is to Certify, That JAMES S. SNIDER & C. F. SNIDER

of Route 8, Lakeview, State of Oregon, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Crane Creek flood waters a tributary of _____ for the purpose of irrigation

under Permit No. 16181 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from February 12, 1945

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 11.5 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 15, NW $\frac{1}{4}$ NW $\frac{1}{4}$ & SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 14, Township 40 South, Range 20 East, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-fortieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be limited to a diversion of not to exceed $\frac{3}{4}$ of one acre foot per acre for each acre irrigated during any period of 30 days prior to June 1st, $\frac{1}{2}$ of one acre foot per acre for each acre irrigated during any period of 30 days after June 1st and shall be further limited to a total diversion of not to exceed $2\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season from March 15 to September 15 of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

21.4 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 9
11.8 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$
40.0 acres in the SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 10

Township 40 South, Range 20 East, W. M.

20.0 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$
Section 14

11.0 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in the NW $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$
17.0 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$
40.0 acres in the NE $\frac{1}{4}$ NW $\frac{1}{4}$
40.0 acres in the NW $\frac{1}{4}$ NW $\frac{1}{4}$
20.0 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 15

Township 40 South, Range 20 East, W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of February, 1957.

LEWIS A. STANLEY

State Engineer