STATE OF OREGON

COUNTY OF COOS

CERTIFICATE OF WATER RIGHT

This Is to Certify, That NORTH BAYSIDE COOPERATIVE WATER DISTRICT

ofRoute 2, Box 515, North Bend , State of Oregon , has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of an unnamed craek a tributary of Coos Bay for the purpose of

domestic, 30 families and school under Permit No. 17885 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from June 20, 1947

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.30 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW 4CE 4, Section 35, Township 24 South, Range 13 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to ----- of one cubic foot per second per acre,

and shall

conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

Lot 1 (NW 1 NW 1)
Lot 2 (NE 1 NW 1)
Lot 3 (SW 1 NE 1)
NW 1 NE 1

Section 2 . Township 25 South, Range 13 West, W. M.

Land on which water is to be used is part of that described as follows:

Northwest quarter (NW $\frac{1}{4}$) and West one-half of the "orthwest one-quarter of the Northeast one-quarter (W $\frac{1}{2}$ - NW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 2, Township 25, South, Range 13 West of the Willamette Meridian.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7th day of February , 1957 .

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16 , page 21987.