

STATE OF OREGON
COUNTY OF DOUGLAS
CERTIFICATE OF WATER RIGHT

This Is To Certify, That BRUCE CUNNINGHAM

of Drain _____, State of Oregon _____, has made proof to the satisfaction of the STATE ENGINEER of Oregon, of a right to the use of the waters of Elk Creek a tributary of Umpqua River _____ for the purpose of irrigation under Permit No. 19601 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from July 5, 1950

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 0.84 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ & SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within Putman DLC #39, Section 16, Township 22 South, Range 6 West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 2 $\frac{1}{2}$ acre feet per acre for each acre irrigated during the irrigation season of each year,

and shall conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

- 4.0 acres in the NE $\frac{1}{4}$ SW $\frac{1}{4}$
- 5.9 acres in Lot 4 (NW $\frac{1}{4}$ SE $\frac{1}{4}$)
- 14.1 acres in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within Putman DLC #38
- 3.3 acres in Lot 7 (NE $\frac{1}{4}$ SE $\frac{1}{4}$)
- 10.7 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, as projected within J. Putman DLC #38
- 17.0 acres in the SW $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Putman DLC #38
- 5.8 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within C. Putman DLC #39
- 0.1 acres in Lot 8 (SE $\frac{1}{4}$ NE $\frac{1}{4}$)
- 19.5 acres in the SE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Putman DLC #38
- 2.2 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within C. Putman DLC #39
- 4.3 acres in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, as projected within J. Putman DLC #38

Section 16
Township 22 South, Range 6 West, W. M.

Land on which water is to be used is part of that described as follows:

Beginning 10 chains S. & 5.77 chains W. of the NE corner of Lot 7 in Sec. 16, T 22 S., R 6 W., W.M., thence running W. to the SW corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16, thence N. 10.00 chains, thence E. to claim line of the Joseph Putnam DLC #38, thence N. on said claim line to corner of said claim, thence W. 8.20 chains to said claim corner, thence N. on said claim line to the old county road, thence Northeasterly along the old road to the intersection of Highway #38, thence following along the S. side of Rt/Way of said Highway in a Northeasterly direction to a point 5.77 chains due W. of the line between Sections 15 & 16, thence S. to the place of beginning.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this day of , 19 .
7th February 57

.....
LEWIS A. STANLEY State Engineer

Recorded in State Record of Water Right Certificates, Volume , page

16 22012.