Spec. Or. v. 23

STATE OF OREGON

COUNTY OF WASHINGTON

CERTIFICATE OF WATER RIGHT

This Is To Certify, That

JEAN K. & ROBERT H. WARRENS

State of , has made proof to the traits artists of the traite ENGINEER of Oregon, of Artists to the use of the waters of

Tualatin River

for the purpose of

of the State Engineer, and that said right to the use of said waters under Permit No. 20255 of the State Engineer, and that said right to the use of said waters has been perjected in accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from March 13, 1951

that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed 1.1 cubic foot per second

or its equivalent in case of rotation, measured at the point of diversion from the stream. The point of diversion is located in the NW1NW1, Section 21, NE NE , Section 20, both as projected within Wm. Bell DLC #57, Township 1 North, Range h West, W. M.

The amount of water used for irrigation, together with the amount secured under any other right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second per acre, or its equivalent for each acre irrigated and shall be further limited to a diversion of not to exceed 21/2 acre feet per acre for each acre irrigated during the irrigation season of each year,

conform to such reasonable rotation system as may be ordered by the proper state officer. A description of the place of use under the right hereby confirmed, and to which such right is appurtenant, is as follows:

> O.h acres in the SW4SE4, as projected within Bell DLC #58 14.8 acres in the SE4SW4, as projected within Bell DLC #58 Section 16
> 4.5 acres in the SEISE1, as projected within Bell DLC #57
> 0.2 acres in the SWISE1, as projected within Bell DLC #57
> 0.5 acres in Lat C (swise1)

0.5 acres in Lot 5 (SWASE4)

Section 17 5.8 acres in the NE NE 3 as projected within Bell DLC #57

0.1 acres in the NW TE 1, as projected within Bell DIC #57 0.1 acres in Lot 1 (NW TE 1) 12.0 acres in the SE NE 1, as projected within Bell DIC #57

7.0 acres in the NE4SE

Section 20 2.9 acres in the NWAVA, as projected within Bell DLC #58 27.2 acres in the NE AWA, as projected within Bell DLC #58 12.0 acres in the Standa, as projected within Bell DLC #57 2.0 acres in the SEANWA, as projected within Bell DLC #58 Section 21

Township 1 North, Range 4 West, W. M.

Land on which water is to be used is part of that described as follows:

Beginning at a point 15.70 chains E. & 28.50 chains S. of the NW corner of the NET of Sec. 21, & running thence W. 39.75 chains; thence N. 31.25 chains; thence W. 1.22 chains; thence N. 8.55 chains; thence E. 41.20 chains; thence S. 40.00 chains to the place of beginning, containing 159.97 acres; also the following described premises, to-wit; Beginning at a point 15.77 chains E. & 3.12 chains N. of the SW corner of Sec. 16, & running thence S. 13 chains; thence W. 37.50

chains; thence N. 13.00 chains; thence E. 36.87 chains to the place of beginning, containing 159.87 acres, all of which is situate in T. 1 N., R. 14 W., W. M., and being the DLC of George Bell, being Claim #57 & #58.

Also Lots 1 and 2 and the $N_2^{\frac{1}{2}}$ of the $SE_4^{\frac{1}{4}}$ of Sec. 20 in T. 1 N., R. 4 W., W. M., in the District of Land subject to sale at Oregon City, Oregon, and containing 155.60 acres.

Excepting, however, from the hereinbefore described real property a tract of land consisting of about 10 acres sold about the year 1890, to one Manta, which deed is recorded in Book 73, Page 208, Records of Deed of Washington County, Oregon. And further excepting from the hereinbefore described real property a tract of land consisting of about ½ acre, heretofore sold to F. Barrett, which deed is recorded in Book 19, Page 383, Records of Deeds, Washington County, Oregon.

The rig¹tt to the use of the water for the purposes aforesaid is restricted to the lands or place of use herein described.

WITNESS the signature of the State Engineer, affixed

this 7thday of

February

¹⁹ .57

LEWIS A. STANLEY

State Engineer

Recorded in State Record of Water Right Certificates, Volume 16, page 220