## STATE OF OREGON

WATER DIVISION NO.

, on the

COUNTY OF

शस सम्बासिक

; that the priority of

## CERTIFICATE OF WATER RIGHT

(For rights perfected under original, enlargement or secondary permits)

This is to Certify, That GRADY MOST and THOS. B. ELROD Mitchell , State of Oregon , has made proof to the satisfaction of the STATE WATER BOARD of Oregon, of a right to the use of the waters of Mill Creek Bridge Creek and John Day , a tributary of River , for the purpose of the irrigation of 11.04 acres of land under Permit No. 1918 of the State Engineer, and that said right to the use of said waters has been perfected in accordance with the laws of Oregon and duly confirmed by order of the STATE WATER BOARD of Oregon, mude and entered of record in the Record of Proceedings of said Board, at Salem, in Volume

the right hereby confirmed dates from March 7, 1914; that the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not

January, 1919

22nd day of

exceed 0.15 cubic feet per second, or its equivalent in case of rotation. The use hereunder shall conform to any reasonable rotation system ordered by the proper State Officer. Confirmed is upportenant, or, if for other purposes, the place where such water is put to beneficial use, is as follows: 6.10 acres in the Southwest quarter of Southwest quarter and 4.94 acres in the Southwest cuarter of Southwest Township Twelve South, Range Twenty-two East of Willamette Melidian, in Wheeler County, Oregon.

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described.

Rights to the use of water for power purposes are limited to a period of forty years from the date of priority of the right, as herein set forth, subject to a preference right of renewal under the laws existing at the date of the expiration of the right for power purposes, as hereby confirmed and limited.

Witness the seal and signature of the STATE

WATER BOARD affixed this 2rd day

of February , 1919.

## STATE WATER BOARD

(SEAL OF STATE WATER BOARD)

at page

By PERCY A. CUPPER

State Engineer, President

Attest: R. V. POTTER Secretary

Recorded in State Record of Water Right Certificates, Volume 3 Page 2